STATE OF INDIANA FILED FOR RECORD

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CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:14028195 "HOFFMAN"

MERS #: 100290800000251868 SIS #: 1-888-679-6377

Date of Assignment: August 27th, 2012

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SERVICES, INC., AS NOMINEE FOR THE LENDING GROUP, INC, ITS SUCCESSORS AND ASSIGNS at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182 Assignee HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By. JOHN HOFFMAN To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE LENDING GROUP, INC "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 04/25/2006 Recorded: 05/09/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 2006039232 In the County of Lake, State of Indiana

Property Address: 946D MONTERREY COURT, CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$100,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC., AS NOMINEE FOR THE LENDING GROUP, INC, ITS SUCCESSORS AND ASSIGNS

On August 27th, 2012

MICHELLE LYTLE, Assistant Secretary

*JRP*JRPHSBI*08/27/2012 11 36 34 AM* HSBI02HSBIA00000000000000888362* INLAKE* 14028195 INSTATE_MORT_ASSIGN_ASSN **NXCHSBI*

AMOUNT \$ CASH_ CHECK# OVERAGE. COPY_ NON-CONF. DEPUTY_

STATE OF Florida **COUNTY OF Hillsborough**

On August 27th, 2012, before me, BENNY L. CAMPBELL, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE LYTLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. CAMPBELL

Notary Expires: 05/30/2015 #EE098214

(This area for notarial seal)

This instrument was prepared by:
Nataly Cabrera, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400

the Lake County Re

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nataly Cabrera.

When Recorded Return To.

ASSIGNMENTS, HSBC MORTGAGE SERVICES PO. BOX 1422, BRANDON, FL 33509

