

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 059187

2012 AUG 31 AM 9:09

MICHAEL FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0208229443

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SUSAN K MARGRAF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, dated on 04/16/2008, and recorded in Book , Page , and/or Instrument # 2008 030732 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/16/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/16/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
REGINA D FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014

Regina D Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17118821 -@ CJ4068461 100157805030124565 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



17118821

AMOUNT \$ 12.00
CASH CHARGE
CHECK# 3039897
OVERAGE
COPY
NON-CONF
DEPUTY