

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 059167

2012 AUG 30 PM 3: 11

CERTIFICATION OF LIEN

MICHELE D CAREY
RECORDER

FOR A VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, A CERTAIN LIEN EXISTING IN FAVOR OF:

TOWN OF ST JOHN
10 955 W 93RD AVENUE
ST JOHN, IN 46373

WEED/VEGETATION REMOVAL AND CUTTING SERVICES \$ 145 00
RECORDING FEES \$ 43 00
ADMINISTRATIVE COST \$ 135 00
TOTAL AMOUNT \$ 323 00

YEAR 2012 (2nd Cut)

AND AGAINST: Slavica Rodriguez
11950 Heron Lake Road
St. John, IN 46373

ON THE FOLLOWING REAL ESTATE TO WIT:

PARCEL IDENTIFICATION NUMBER (PIN): 45-11-20-402-009.000-035
22-12-0229-0011 (Old Property Number)

LEGAL DESCRIPTION: Lot 61, in Heron Lake Addition, Unit 3, to the Town of St. John, as per plat thereof, Recorded in Plat Book 90, Page 94, in the Office of the Recorder in Lake County, Indiana.

Commonly known as: 11950 Heron Lake Road, St. John, IN 46373

I, Sherry P Sury, IAMC, CMC, Clerk-Treasurer of the Town of St. John, Lake County, Indiana, a Municipal Corporation, hereby swear or affirm under the penalties of perjury that the above and foregoing representations are true and correct to the best of my knowledge.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder

Date 8/28/12 Signed Sherry P Sury
Sherry P Sury, IAMC, CMC
Clerk-Treasurer

State of Indiana)
County of Lake) SS

Before me the undersigned, A Notary Public in and for the State of Indiana, personally appeared Sherry P. Sury, IAMC, CMC, Clerk-Treasurer of the Town of St. John, Lake County, Indiana, a Municipal Corporation, and being first duly sworn upon her oath, says that the facts alleged in the foregoing instrument are true and correct to the best of her knowledge. Signed and sealed this 28th day of August, 2012

County of Residence Lake Notary Public, signature Michele D Carey
My Commission expires Oct 19, 2017 Notary Public, printed Michele D Carey

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Attorney David M. Austgen, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N Main Street, Crown Point, Indiana 46307

A WRITTEN NOTICE OF A CERTIFICATION OF LIEN WHICH IS TO BE FILED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

←
\$ 11
CK#
20926
A