STATE OF INDIANA OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF INCORPORATION

OF

HESSVILLE COMMUNITY SERVICE POST 232 OF THE AMERICAN LEGION,

I, JOSEPH H. HOGSETT, Secretary of State of Indiana, hereby certify that Articles of Incorporation of the above corporation, have been presented to me at my office accompanied by the fees prescribed by law; that I have found such

Articles conform to law; all as prescribed by the provisions of the

Indiana Nonprofit Corporation Act of 1991,

as amended.

Jocument is

NOW, THEREFORE, I hereby issue to such Corporation this Certificate of Incorporation, and further certify that its corporate existence will Degin 01, 1993. This Document is the property of

the Lake County Recorder!

In Titness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this day of April

HOGSETT JOSEPH H.

Deputy

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ARTICLES OF INCORPORATION

State Form 4162 (R7 / 7-91) Corporate Form No 364-1 (October 1984) Articles of Incorporation (Nonprofit)
Provided by Joseph H Hogsett Secretary of State of Indiana
Approved by State Board of Accounts 1991

INSTRUCTIONS

Use 8 1/2 x 11 inch paper for inserts Present 2 originally executed copies to

SECRETARY OF STATE 302 W WASHINGTON ST RM E018 INDIANAPOLIS IN 46204

FILING FEE IS \$30.00

IC 23-17-3-1

For tax exempt status, Nonprofit Corporations must qualify with both the Internal Revenue Service and the Indiana Department of Revenue

ARTICLES OF INCORPORATION OF

APPROVED

AND
FILED
IND. SECRETARY OF STATE

The undersigned incorporator or incorporators, desiring to form a corporation (hereinafter referred to as the "Corporation") pursuant to the provisions of the Indiana Nonprofit Corporation Act of 1991 (hereinafter referred to as the "Act"), execute the following Articles of Incorporation

ARTICLE I - Name

The name of the Corporation is (the name MUST include the word "Corporation", "Incorporated", "Limited", "Company" or one of the abbreviations thereof)

HESSVILLE COMMUNITY SERVICE POST 232 OF THE AMERICAN LEGION, INC.

| HEODVILLE CONTOUTIT DE | RVICE 1031 232 OF THE AFFERTCAN LEGION, INC. |
|--|--|
| | |
| | ARTICLE II - Purpose (optional) |
| The purposes for which the Corporation i | s formed are |
| | |
| VETERANS ORGANIZATION | INVOLVED COMMUNITY SERVICE, CHARITABLE EVENTS, VETERANS |
| ASSISTANCE PROGRAMS | Document and a series of the s |
| | NOT OFFICIAL! |
| | MOI OFFICIAL: |
| | This Document is the property of |
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| | the Lake County Recorder! |
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| | ARTICLE III - T | ype of Corporation <i>(check onl</i> | ly one) | |
|-----------------------------------|----------------------------|--------------------------------------|---------|--|
| The Corporation is a | | | | |
| public benefit corporation, which | ch is organized for a publ | ic or charitable purpose, | | |
| religious corporation, which is | | | es, or | |
| Mutual benefit corporation (all) | | THEOER'S OFF | | |
| | | | | |

| | | | - |
|---|---|---|---------|
| ARTICLE IV - Regist | ered Agent, Registered Office, Principal Off | ice | |
| SECTION 1 Registered Agent The name and street address of | the Corporation's Registered Agent and Regist | ered Office for service of proc | ess are |
| Name of Registered Agent | WOIANA THE | | ` |
| FRANKLIN D. SICKLES | | | |
| Address of Registered Agent | City | ZIP cod | de |
| 3310 CLEVELAND | HAMMOND | Indiana 463: | 23 |
| ddress of Registered Office (street or building) | City | ZIP cod | |
| 6523 KENNEDY AVENUE | HAMMOND | Indiana 4632 | 73 |
| SECTION 2 Principal Office The post office address of the princ | ipal office of the Corporation is | 1 | |
| Post office address | City | ZIP coo | le |
| | | Indiana | |

| | | | | 1-4" |
|--------------------------------------|--|---|-------------|----------|
| | ARTICLE VI - Incorp | orator(s) | | |
| Name(s) and address(es) of the incor | | | | · · |
| | Number and Street or Building | City | State | ZIP code |
| Name | | | | |
| FRANKLIN D. SICKLES | | | | |
| (COMMANDER) | 3110 CLEVELAND ST. | HAMMOND | IN | 46323 |
| RICHARD F. CHMIELIK | | | | |
| (ADJUTANT) | 7613 MISSOURI AVENUE | HAMMOND | IN | 46323 |
| EDWARD PICOTTE | 1070 AGDEN GOVER | GOUEDEDINITE | IN | 46375 |
| (FINANCE OFFICER) | 1972 ASPEN COURT | SCHERERVILLE | IN | 1_403/3 |
| | ARTICLE VII - Distribution of Assets on D | issolution or Final Liquidation | | |
| | The second secon | · · | - | , |
| | | DE MO DE DEMUNIONED A | ND DIGMDIDI | men. |
| UPON DISSOLUTION OF THE | E CORPORATION, ALL ASSETS A | KE TO BE KETUKNED A. F AMEDICAN IECTON | ND DISIKIBO | LED |
| TO THE HESSVILLE COMMUN | NITY SERVICE POST 232 OF TH | E AMERICAN LEGION. | | |
| UPON DISSOLUTION OF THE | E CORPORATION, ALL ASSETS A NITY SERVICE POST 232 OF TH | RE TO BE RETURNED A | nD DISTRIBU | TED |

This Document is the property of the Lake County Recorder!

THIS DOCUMENT MUST BE SIGNED BY ALL INCORPORATORS.

| I (we) hereby verify, subject to penalties of perjury, that the facts contained | herein are true (Notorization | not necessary) | |
|---|-------------------------------|--|----------|
| Signature Signature | Printed name FRANKLIN | A. SICKLES | |
| Signature | Printed name RICHARD F. | CHMIELIK | |
| Signature Living 1 Prestly | Printed name | PICOTTE | |
| Signature | Printed name | | |
| This instrument was prepared by | | | |
| Address Ci | ty | State | ZIP code |
| | | <u>. </u> | <u> </u> |