

2012 059112

2012 AUG 30 AM 10:39

MICHAEL W. FAJMAN
RECORDER

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against BANK OF AMERICA on the following real estate to-wit:

UNIT # 26
KEY # 45-07-21-358-001.000-026
LOT DESCRIPTION LINCOLN ADD. TO HIGHLAND L 2
AMOUNT 49.53

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2011 059866 in said county is hereby fully satisfied and released this 30th day of July 2012 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is NOT OFFICIAL

TOWN OF HIGHLAND

BY:

Michael W. Griffin

Michael W. Griffin, Clerk

Certificate of Notary

On this 14th day of August, 2012, before me personally came and appeared Michael W. Griffin, known to me to be the individual and who executed the foregoing instrument, and who duly acknowledged that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand and official seal.
My commission expires: 1/12/15
County of Residence: Lake



#12

CA

Check #010846