

2012 059007

2012 AUG 30 AM 10:34

MICHAEL W. GRIFFIN  
RECORDER

**RELEASE OF SEWER LIEN**

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against BRANDON M SPEARSON on the following real estate to-wit:

UNIT # 26  
KEY # 45-07-21-103-021.000-026  
LOT DESCRIPTION RESUB. LOTS 13 TO 22 BL.6 & LOTS 1 TO 50 BL.7 WICKER PARK MANOR LOT 6 BL.7  
AMOUNT 49.58

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2011 039525 in said county is hereby fully satisfied and released this 30th day of July 2012. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

TOWN OF HIGHLAND

BY: *Michael W. Griffin*

Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this 14th day of August, 2012, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires: 1/12/15

County of Residence: Lake

*Sylvia Ricketts*  
Sylvia Ricketts



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*CR*

Check # 010846