2012 058988

2012 AUG 30 AM 10: 33

MICH. AJMAN RECORDER

## RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against GINA VENTURELLA on the following real estate to-wit.

UNIT # 26

KEY # 45-07-22-404-020 000-026

LOT DESCRIPTION SANDALWOOD SUBDIVISION

PHASE 2 NORTH 30.16FT OF SOUTH

70.33FT OF LOT 25

AMOUNT 56.15

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2011 028712 in said county is hereby fully satisfied and released this 30th day of July 2012. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND
This Document is the property of
the Lakey of the Lak

Michael W Griffin, Clerk-Treasurer
Certificate of Notary

On this <u>reth</u>day of <u>humble</u>, bear me personally came and appeared Michael W. Criffe Cown and known to me to be the individual in and who executed the foregoing instrument, and who did acknowledged to me that he executed same for the purpose therein to attained.

In Witness Whereof, I hereunto seemy hand & official real.
My commission expires: 1/12/25, //DIANGED TO SEE THE SEE TH

County of Residence:

Lake Manne

# 13

~ ~~

Check #010846