

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058974

2012 AUG 30 AM 10:32

MICHAEL S. FAJMAN  
RECORDER

**RELEASE OF SEWER LIEN**

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against ROSS DAVID W & DEANNA L on the following real estate to-wit:

UNIT # 26  
KEY # 45-07-27-426-023 000-026  
LOT DESCRIPTION S.66FT. N 165FT. E1/2 N1/2 S1/2 NE SE S.27 T.36 R 9 1A  
AMOUNT 67.30

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2010 055542 in said county is hereby fully satisfied and released this 30th day of July 2012. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND  
BY: *Michael W Griffin*  
Michael W Griffin, Clerk-Treasurer

**Certificate of Notary**

On this 14th day of August, 2012, I, the undersigned, hereinafter called the Notary Public, personally came and appeared Michael W. Griffin, known to me to be the individual named in the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand and official seal.  
My commission expires: 1/12/15  
County of Residence: Lake



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*Cox*

*Check # 010846*