

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058927

2012 AUG 30 AM 9:51

MICHAEL FAJMAN
RECORDER

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 17, 2001, made by GEORGE F OSBORN AND MAUREEN E OSBORN to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, the principal sum of \$150,000.00 and recorded on December 27, 2001 Volume/Book NA Page NA Document 2001 106044 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 25, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

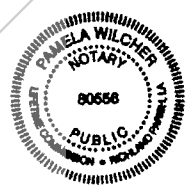
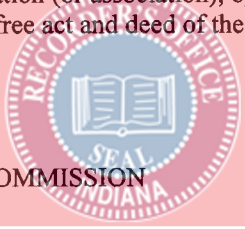
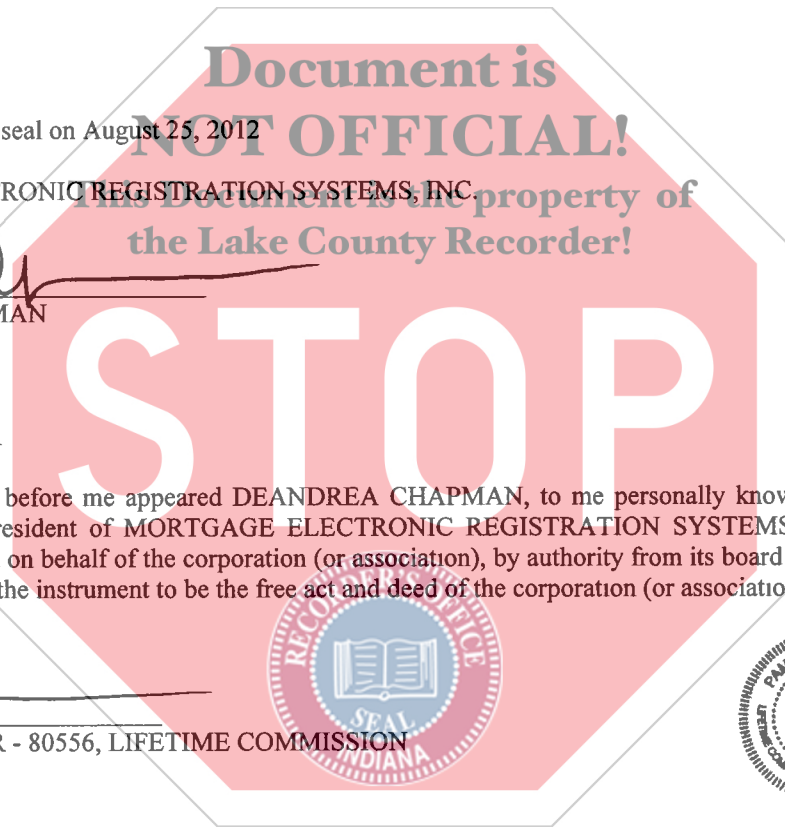
By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 25, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No.: 1968230384
Outbound Date. 09/05/12
Min: 100013700073351056
MERS Phone, if applicable. 1-888-679-6377



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CK#
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