

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058924

2012 AUG 30 AM 9:51

MICHAEL J. FAJMAN  
RECORDER

Record and Return to.  
Lien Release  
JPMorgan Chase Bank, N A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 9, 2005, made by DALE J LUCKA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$126,100.00 and recorded on June 16, 2005 Volume/Book NA Page NA Document 2005-049642 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 25, 2012

JPMORGAN CHASE BANK, N.A.

By:   
DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish of OUACHITA

On August 25, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public



Loan No: 1671163461  
Outbound Date: 09/05/12  
Min:  
MERS Phone, if applicable 1-888-679-6377

# 12  
CK#  
3080003762  
CA  
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