

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058923

2012 AUG 30 AM 9:51

MICHAEL FAJMAN
RECORDER

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

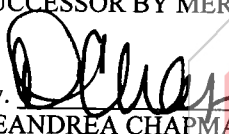
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N A , 780 Kansas Lane, Suite A , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record

Mortgage dated March 20, 2003, made by MICHAEL A WEEKS AND SONYA L WEEKS to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$105,100.00 and recorded on March 27, 2003 Volume/Book NA Page NA Document 2003 031238 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 25, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

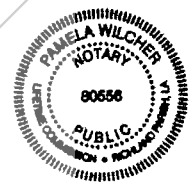
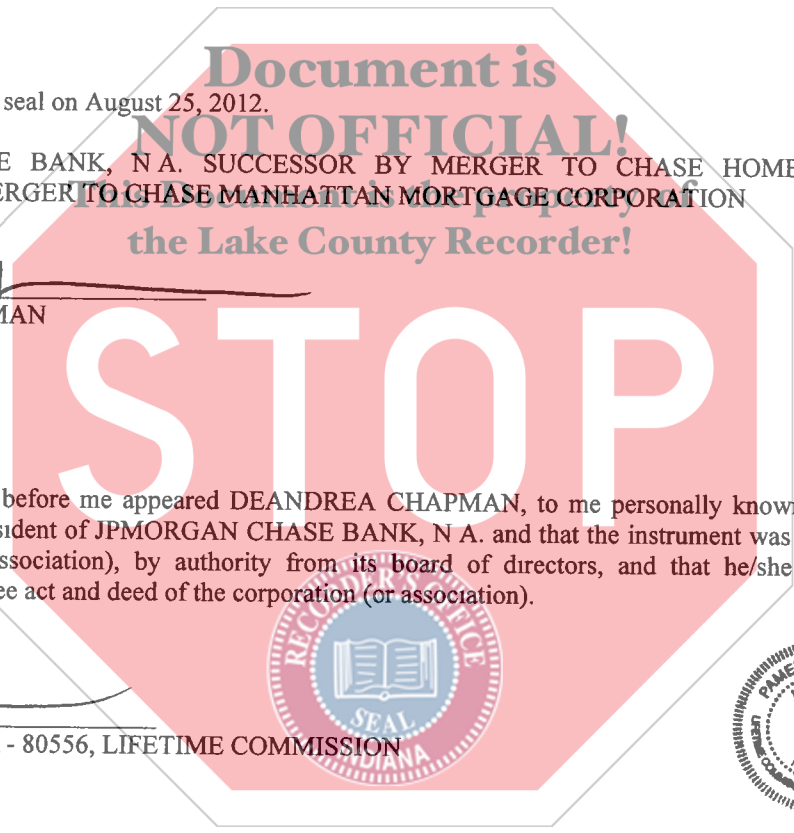
By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 25, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No 1621358061
Outbound Date. 09/05/12
Min:
MERS Phone, if applicable: 1-888-679-6377



#12
CK#
3080003761
CA
E