

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058921

2012 AUG 30 AM 9: 51

MICHELLE E. FAJMAN
RECORDER

Record and Return to
Lien Release
JPMorgan Chase Bank, N A
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr. 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 22, 2011, made by DIANE L ALCAZAR AND JOHN A ALCAZAR to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., the principal sum of \$133,150.00 and recorded on March 10, 2011 Volume/Book NA Page NA Document 2011 013466 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 24, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

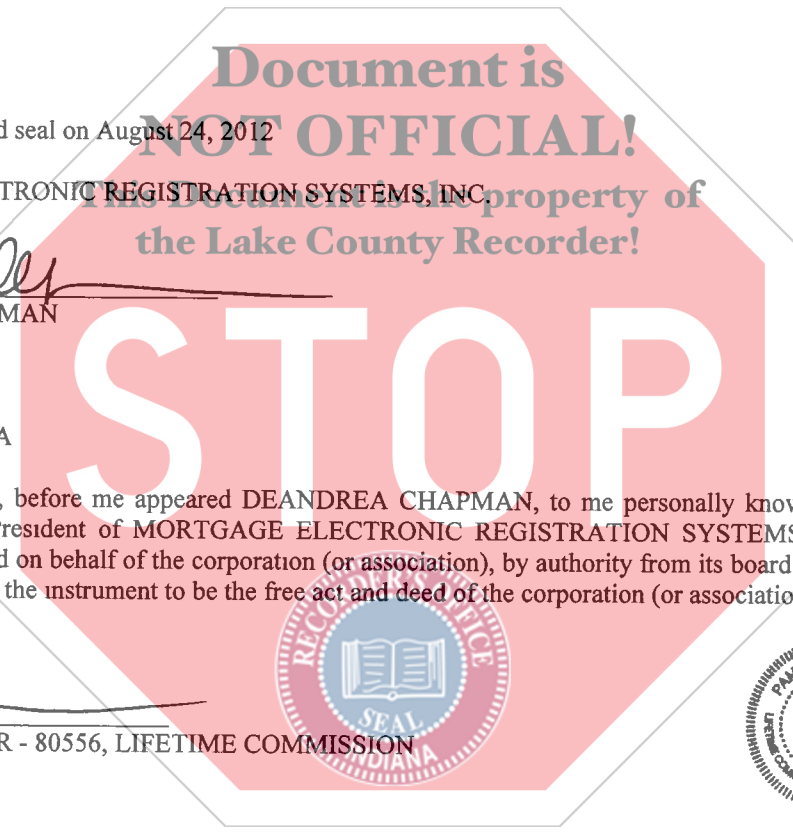
By DeChap
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 24, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)

Pam Wilcher
PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No.. 1974431063
Outbound Date. 09/05/12
Min: 100039032417390974
MERS Phone, if applicable: 1-888-679-6377



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CR #
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