

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058918

2012 AUG 30 AM 9:51

Record and Return to.
Lien Release
JPMorgan Chase Bank, N A
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr. 1-866-756-8747

MICHAEL FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record

Mortgage dated July 16, 2007, made by THERESA M BARNES to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, the principal sum of \$70,000.00 and recorded on July 26, 2007 Volume/Book NA Page NA Document 2007 060894 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 24, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

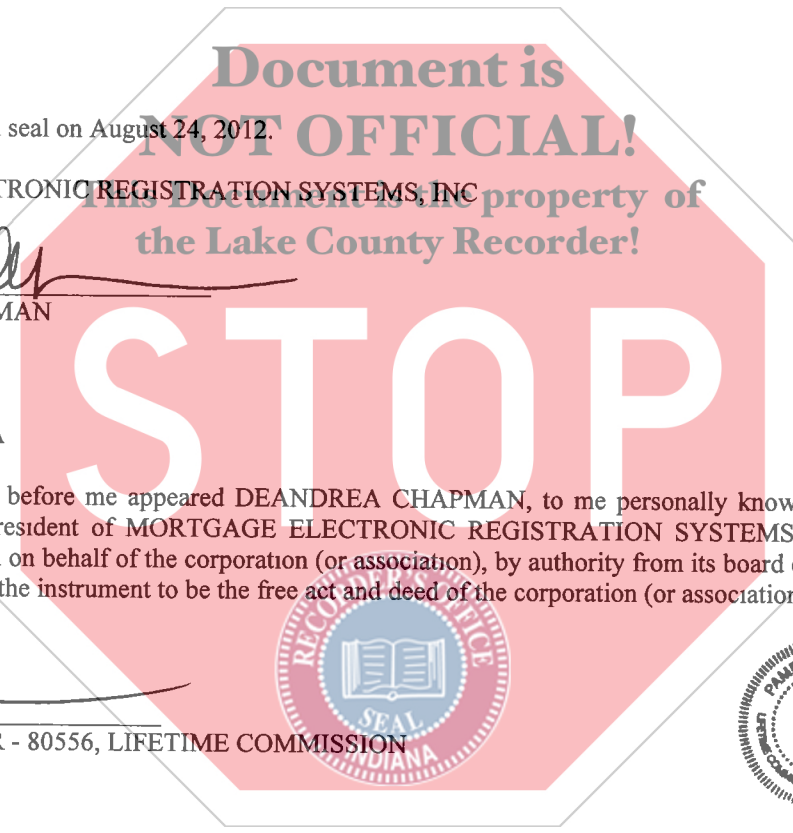
By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 24, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No 1846725483
Outbound Date: 09/05/12
Min: 100031209608389043
MERS Phone, if applicable: 1-888-679-6377



#12
CK#
3080003465
E CW