

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058916

2012 AUG 30 AM 9:51

MICHAEL L. FAJMAN
RECORDER

Record and Return to
Lien Release
JPMorgan Chase Bank, N A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A , 780 Kansas Lane, Suite A , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 20, 2010, made by RICARDO B SOSA AND MARCI C SOSA to the order of JPMORGAN CHASE BANK, N A , the principal sum of \$285,300 00 and recorded on September 20, 2010 Volume/Book NA Page NA Document 2010 054315 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 24, 2012

JPMORGAN CHASE BANK, N A

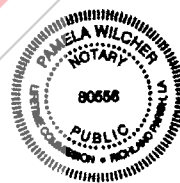
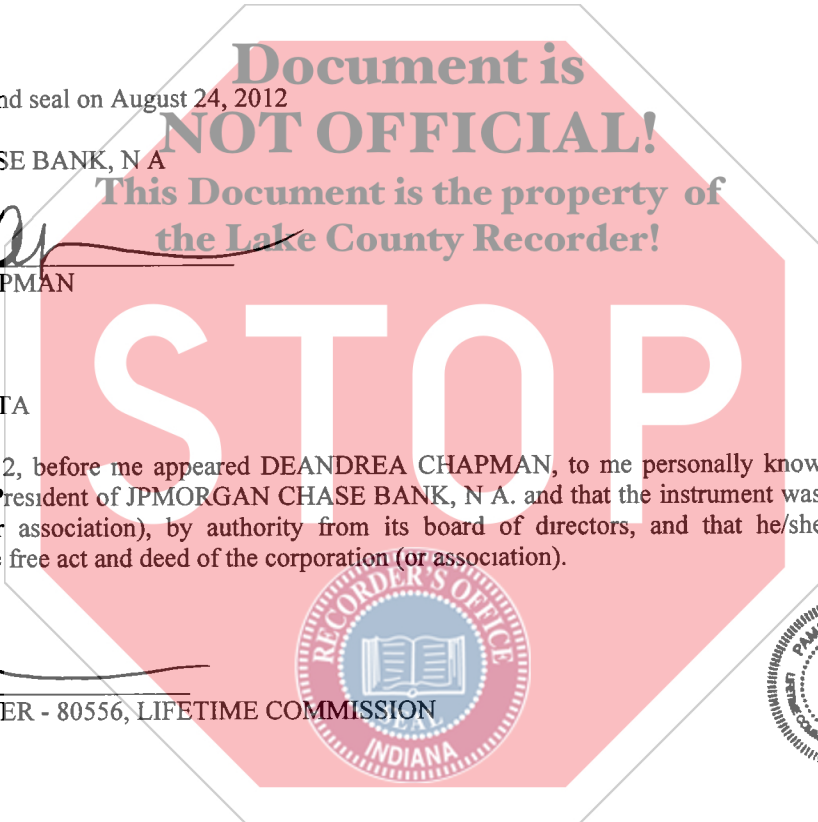
By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 24, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

Loan No.: 1744226538
Outbound Date. 09/05/12
Mn:
MERS Phone, if applicable. 1-888-679-6377



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