ATE OF INDIANA FILED FOR RECORD

2012 058914

2012 AUG 30 AM 9: 51

MICHELOURDER **FAJMAN** 

Record and Return to: Lien Release JPMorgan Chase Bank, N A 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203 Telephone Nbr. 1-866-756-8747

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A,, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record

Mortgage dated August 27, 2007, made by DEBORAH L FARMER to the order of JPMORGAN CHASE BANK, N.A, the principal sum of \$50,001.00 and recorded on September 9, 2007 Volume/Book NA Page NA Document 2007 071955 in Mortgage Records of LAKE County, State of Indiana

Witness my hand and seal on August 24, 2012

JPMORGAN CHASE BANK, N.A.

his Document is the property of the Lake County Recorder!

DEANDREA CHAPMAN

Vice President

State of Louisiana Parish of OUACHITA

On August 24, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, LIFETIME COMMISSION

Notary Public

Loan No 1744050840 Outbound Date: 09/05/12

Min

MERS Phone, if applicable 1-888-679-6377

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