

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058911

2012 AUG 30 AM 9:51

Record and Return to  
Lien Release  
JPMorgan Chase Bank, N A  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

MICHAEL A. FAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 22, 2008, made by MICHAEL A MIGLIORATI AND LYNETTE MIGLIORATI to the order of JPMORGAN CHASE BANK, N A , the principal sum of \$25,000.00 and recorded on March 7, 2008 Volume/Book NA Page NA Document 2008 016803 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 25, 2012

JPMORGAN CHASE BANK, N A

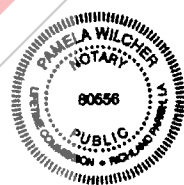
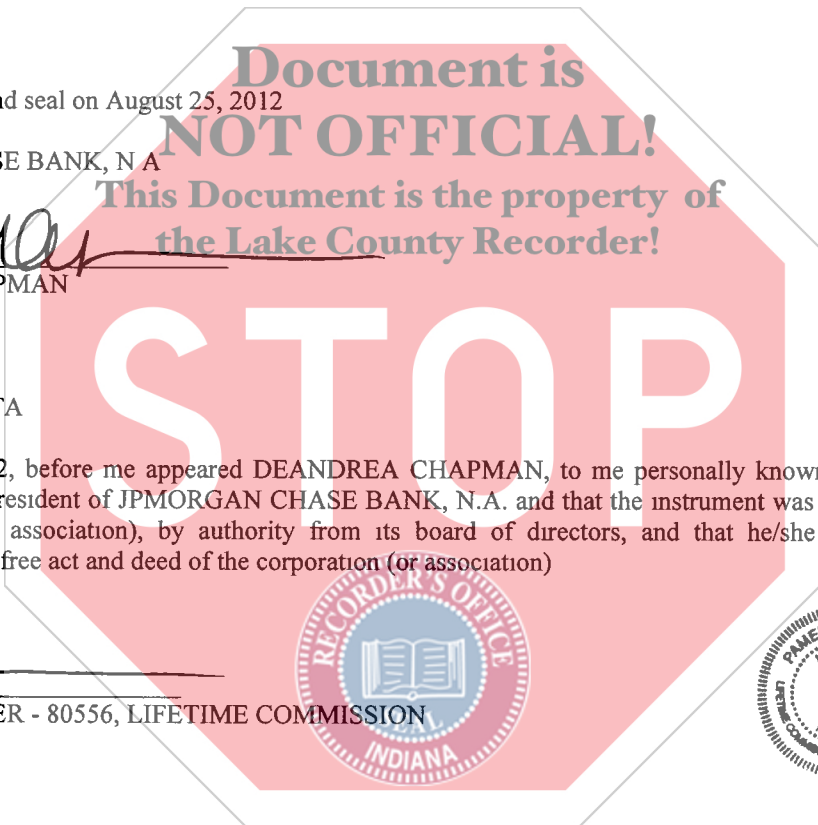
By: Debra  
DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish of OUACHITA

On August 25, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)

Pamela Wilcher  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public

Loan No.. 00415080029739  
Outbound Date 09/05/12  
Min  
MERS Phone, if applicable 1-888-679-6377



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