

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058909

2012 AUG 30 AM 9:50

Record and Return to
Lien Release
JPMorgan Chase Bank, N A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

MICHAEL S. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 29, 2007, made by GUY J MIKULICH to the order of JPMORGAN CHASE BANK, N A., the principal sum of \$35,000.00 and recorded on April 20, 2007 Volume/Book NA Page NA Document 2007 032702 in Mortgage Records of LAKE County, State of Indiana


Witness my hand and seal on August 25, 2012.

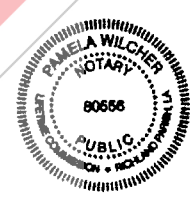
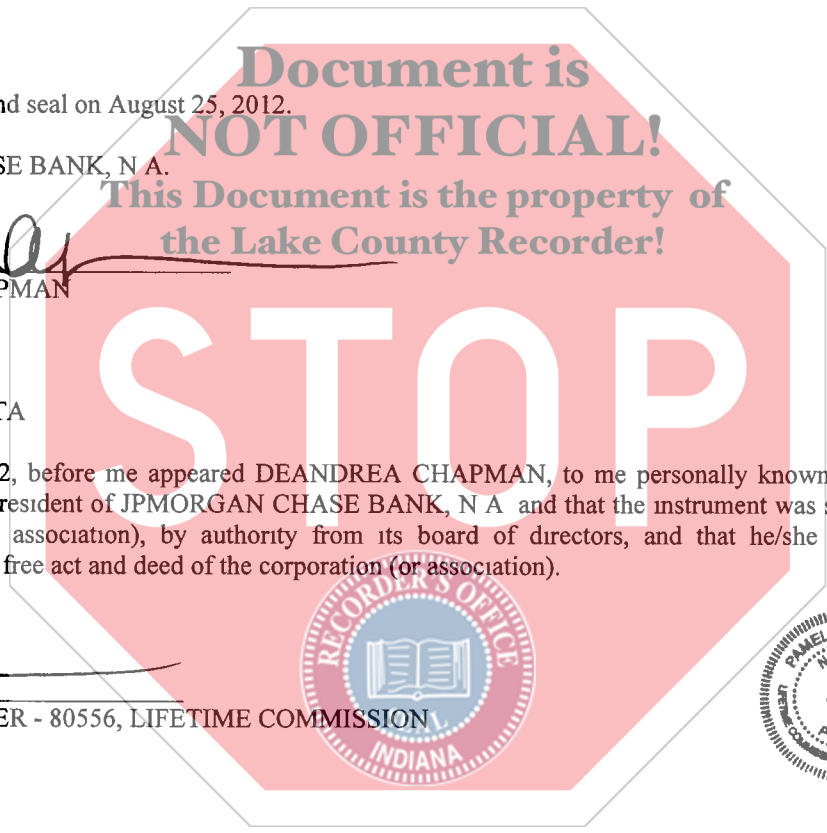
JPMORGAN CHASE BANK, N A.

By: 
DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish of OUACHITA

On August 25, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N A and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public



Loan No.: 00410530792104
Outbound Date. 09/05/12
Min.
MERS Phone, if applicable: 1-888-679-6377

#12
CK#
3010526604
CK
E