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JATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MIUT RECORDER

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana
SELLER'S SERVICING #:15184757/2 "SLADIC"

MERS #: 100273100008340024 SIS #: 1-888-679-6377

Date of Assignment. August 27th, 2012
Assignor MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&I BANK FSB, "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182
Assignee HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By GEORGE SLADIC AND MILKA SLADIC, (HUSBAND & WIFE) To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR M&I BANK FSB ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 07/24/2006 Recorded. 07/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006-066005 In the County of Lake, State of Indiana

Property Address: 3402 RANDOLPH PLACE, HOBART, IN 46342 1 1S

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$156,900.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&I BANK FSB, "ITS SUCCESSORS AND ASSIGNS"

On August 27th, 2012

MICHELLE LYTLE, Assistant Secretary

14-00 46015 4N 4N

## STATE OF Florida COUNTY OF Hillsborough

On August 27th, 2012, before me, BENNY L CAMPBELL, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE LYTLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the ınstrument.

WITNESS my hand and official seal,

NNY L. CAMPBELL

Notary Expires: 05/30/2015 #EE098214

(This area for notarial seal) the Lake County

This instrument was prepared by:
Nataly Cabrera, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Nataly Cabrera.

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES P.O. BOX 1422, BRANDON, FL 33509