

2012 058874

STATE OF INDIANA FILED FOR RECORD

2012 AUG 30 AM 8: 38

MICI LE FAJMAN

CORPORATE ASSIGNMENT OF MORTGAGE

Lake. Indiana "STEPHENS"

MERS # 100049700011827306 SIS # 1-888-679-6377

Date of Assignment August 24th, 2012

Assignor MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMBRACE HOME LOANS, INCORPORATED, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C, DANVILLE, IL 61834

Assignee WELLS FARGO BANK, N A at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By BONNIE L STEPHENS & RUTH E SCHAFER To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMBRACE HOME LOANS, INCORPORATED, ITS SUCCESSORS AND **ASSIGNS**

Date of Mortgage 08/03/2011 Recorded 08/12/2011 as Instrument No 2011 043458 In the County of Lake, State of Indiana

Property Address 11315 CLINE AVE, CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$90,900 00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMBRACE HOME LOANS,

INCORPORATED, ITS SUCCESSORS AND ASSIGNS On \$27-2012

Julie Gibson Assistant Secretary

#14 CK# 9004091708 CA

STATE OF Iowa **COUNTY OF Polk** on 8-27-12 , a Notary Public in and for Polk in the before me, State of Iowa, personally appeared , Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS my hand and official seal, JAMES LANE
Commission Number 771331
My Commission Expires
January 24, 2015 **JAMES LANE** James NOT OFFICIAL! Notary Expires (This area for notarial seal) This Document is the property of the Lake County Recorder! When Recorded Return To DEFAULT ASSIGNMENT, WELLS FARGO BANK, N A MAC X9999-018PO BOX 1629, MINNEAPOLIS, MN 55440-9790