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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058795

2012 AUG 29 AM 11:47

MICHELLE S. FAJMAN
RECORDER

LIMITED WARRANTY DEED

9972757

THIS INDENTURE WITNESSETH that U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE2 ("GRANTOR") a corporation organized under and by virtue of the laws of the United States and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2006-WFHE2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WFHE2, c/o Wells Fargo Home Mortgage Inc., 3476 Stateview Blvd, Fort Mill, SC 29715 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 19 and 20 in Lafayette Place, City of Hammond, as per plat thereof, recorded in Plat Book 11, Page 25, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 6821 Parrish Avenue, Hammond, IN 46323-1744
Tax ID Number: 45-07-10-155-004.000-023

Subject to taxes which are a lien but are not yet due and payable; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

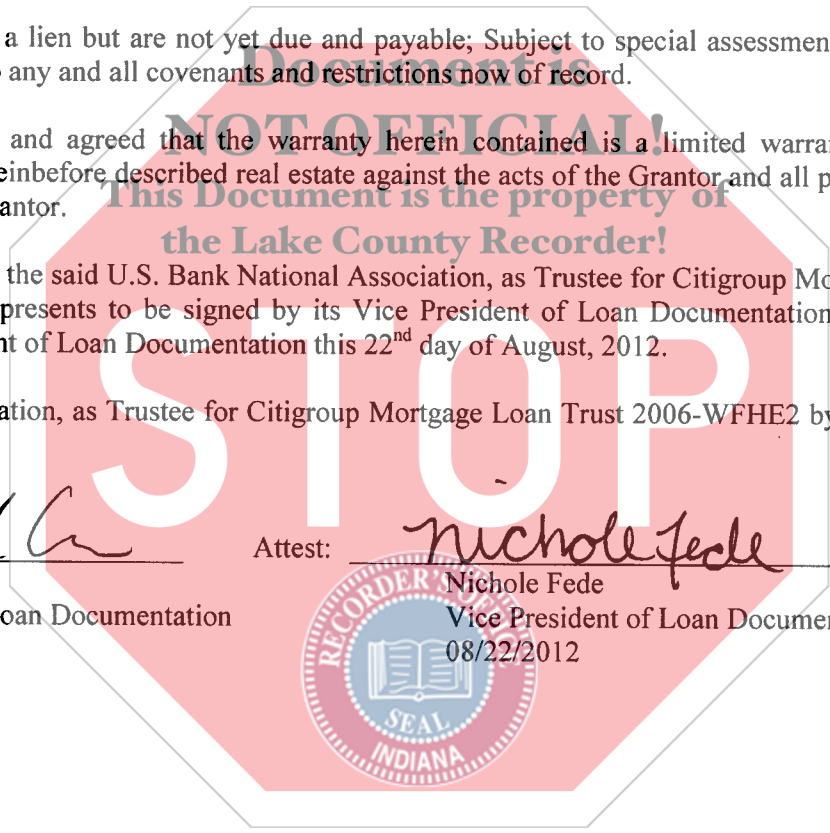
It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

IN WITNESS WHEREOF, the said U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE2 has caused these presents to be signed by its Vice President of Loan Documentation to be hereunto affixed, attested by its Vice President of Loan Documentation this 22nd day of August, 2012.

U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE2 by Wells Fargo Bank NA, as servicing agent

By: *Quintana T. Coles*
Quintana T. Coles
Vice President of Loan Documentation
08/22/2012

Attest: *Nichole Fede*
Nichole Fede
Vice President of Loan Documentation
08/22/2012



AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 97604
OVERAGE _____
COPY _____
NON-COM _____
CLERK ad

25779

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 29 2012

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

State of South Carolina

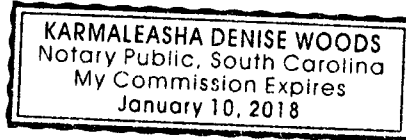
County of York

The foregoing instrument was acknowledged before me this 22nd day of August, 2012, by Quintana T. Coles, Vice President of Loan Documentation and Nichole Fede, Vice President of Loan Documentation of Wells Fargo Bank, N.A., as servicing agent for, U.S. Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE2, a national banking association, on behalf of the association.

Karmaleasha Denise Woods

Notary Public

My commission expires: 01-10-2018



Instrument Prepared by and Mail to:

↓
Jeffrey K. Williams
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Document is NOT OFFICIAL!
This Document is the property of the County Recorder

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

Diana Smith
Diana Smith

PROPERTY ADDRESS: 6821 Parrish Avenue, Hammond, IN 46323-1744

Mailing address of Grantee and send tax statements to:

US Bank National Association, as Trustee for Citigroup Mortgage Loan Trust 2006-WFHE2, Asset-Backed Pass-Through Certificates, Series 2006-WFHE2
3476 Stateview Blvd
Fort Mill, SC 29715

Servicer: Wells Fargo Bank, N.A.

