\* This creed is being rerected to correct

2011 050811

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MICHEL OF HAJMAN
RECORDER

State of Indiana

FHA Case No.: 151-449381-2NW

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to THADDEUS L. NYMEYER (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit: LOT 30 EXCEPT THE SOUTH 11 FEET OF THE WEST 55 FEET AND LOT 29 EXCEPT THE WEST 55 FEET IN YOUNG'S FIRST ADDITION TO THE TOWN CITY OF CROWN POINT, AS PER PLAT ICEREOF, RECORDED IN MISCELLANEOUS RECORD "A", PAGES 526 AND 527, IN THE OFFICE OF THE CO RECORDER OF LAKE COUNTY, INDIANA.

RECORDER OF LAKE COUNTY, INDIANA.

No comment is the property of the Lake County Recorder! Parcel Number: 45-16-09-104-007.000-042 Property Address: 107 Joseph Street, Crown Point, Indiana 46307 Tax Mailing Address: 8795 Sheffield Avenue, Dyer, Indiana 46311 Grantee Address: 8795 Sheffield Avenue, Dyer, Indiana 46311 THIS DEED IS NOT TO BE EFFECTIVE UNTIL AUGUST 31, 2011 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act ( Stat. 667) SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of econd and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

HUYER(S) ACKNOWLEDGEMENT:

That the state of the state of

12-29609 HOLD FOR MERIDIAN TITLE

SEP 12 2011 E COUNTY A KATONA	(RUECT TC SEER 1028677
AMOUNT \$	MERED FOR TAXATION AND MERED FOR TRANSPER MERED FOR TAXATION AND THE PROPERTY OF THE PROPERTY
CASHCHARGE CHECK #CHECK # OVERAGE COPY NON - COM CLERK	PEGGY HOLING A KATONA PEGGY HOLING A KATONA

By: Sign
Print
Title: Designated Signatory for Pemco, Ltd., HUD's Asset Management Company
STATE OF () ) §: COUNTY OF FUITA DOCUMENT IS
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared
, a Designated Signatory for Pemco, Ltd. and Authorized Agent for the Secretary of
Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument
bearing the date of how by virtue of the authority vested in him/her by the delegation of authority
published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and
on behalf of the Secretary of Housing and Urban Development.
WITNESS my hand and official seal, this day of Ago , 2011.
(OFFICIAL SEAL)
SAISHA M SILMON FULTON COUNTY, GEORGIA NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 26TH, 2015
My Commission Expires:
County of Residence: +UHW
Laffirm under the paralties for parium, that I have taken reasonable care to reduct each Social Security

Secretary of Housing and Urban Development

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jeffrey R. Slaughter, Attorney at Law. 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by: Jeffrey R. Slaughter, Attorney at Law 8310 Allison Pointe Boulevard, Suite 204 Indianapolis, Indiana 46250 Telephone (317)-579-0816 A CONTRACT OF THE PARTY OF THE

## **EXHIBIT "A"**

Property Address: 107 Joseph Street, Crown Point, IN 46307

Lot Numbered Thirty (30) except the South 11 feet of the West 55 feet and Lot Twenty-nine (29) except the West 55 feet in Young's Addition to the Town, Now City of Crown Point as per plat thereof recorded in Miscellaneous Record "A", page 526 and 527 in the Office of the Recorder of Lake County, Indiana.

