

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058734

2012 AUG 29 AM 9:49

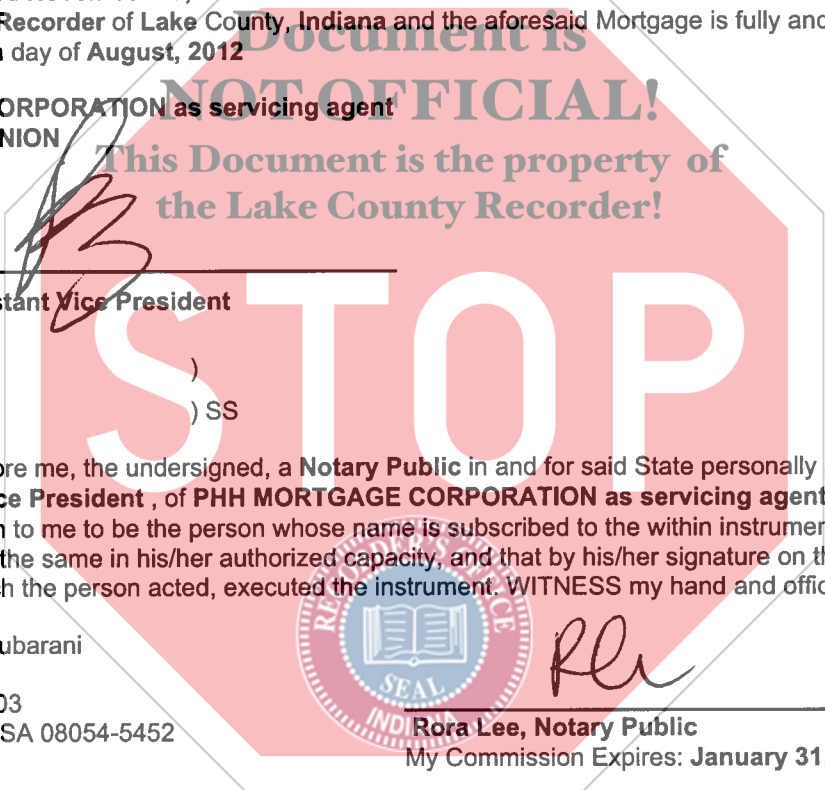
MICHAEL N. FAJMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0034267120  
Invoice#: E2068595  
CostCenter#: USR  
Package#: ~~77936478~~  
Document#: ~~2933778~~

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 5, 2010** from **SUSAN E KLOSS** and filed for record **November 19, 2010** as Document Number **2010 068013** for Loan Amount of **\$45000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **24th** day of **August, 2012**

PHH MORTGAGE CORPORATION as servicing agent  
for TECH CREDIT UNION



By \_\_\_\_\_  
**Peggy Jordan, Assistant Vice President**

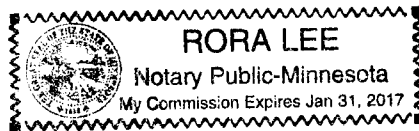
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **August 24, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Peggy Jordan the Assistant Vice President** , of **PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Norman Kirubarani**  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

**Rora Lee, Notary Public**  
My Commission Expires: **January 31, 2017**

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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