STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 058658

2012 AUG 29 AM 8: 32

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Michel A FAJMAN RECORDER

TIE O O TIDE

Telephone Nbr: 1-866-756-8747

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 15, 2004, made by ROBERT E SKOPELJA JR to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, the principal sum of \$100,000.00 and recorded on November 19, 2004 Volume/Book NA Page NA Document 2004 098334 in Mortgage Records of LAKE County, State of Indiana.

## Document is

Witness my hand and seal on August 23, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

the Lake County Recorder!

INGRID J. WHITT Vice President

State of Louisiana Parish of OUACHITA SEAL SEAL SE

On August 23, 2012, before me appeared INGRID J. WHITTY, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, LIFETIME COMMISSION

Notary Public

Loan No.: 1978696060 Outbound Date: 08/31/12 Min: 100013700075574796

MERS Phone, if applicable: 1-888-679-6377

90556 90556

AMOUNT \$_	120	
CASH	CHARGE 8 0 00 3/5	16
CHECK #	30 8 000 31 3	7 Y
OVERAGE_		
COPY		
NON-COM.	0.0	
CLERK	(LA)	

