STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 058657

2012 AUG 29 AM 8: 32

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203 Telephone Nbr: 1-866-756-8747

MICHE AJMAN RECORDER

**SATISFACTION OF MORTGAGE** 

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 30, 2009, made by JEFF P HEITMANN to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP., the principal sum of \$129,000.00 and recorded on January 27, 2010 Volume/Book NA Page NA Document 2010 004838 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on August 23, 2012. OFFICIAL!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

the Lake County Recorder!

INGRID J. WHITTY
Vice President

State of Louisiana Parish of OUACHITA SEAL SE

On August 23, 2012, before me appeared INGRID J. WHITTY, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, LIFETIME COMMISSION

Notary Public

Loan No.: 1970105964 Outbound Date: 09/04/12 Min: 100052550283677036

MERS Phone, if applicable: 1-888-679-6377

1