

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058656

2012 AUG 29 AM 8: 32

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

MICHAEL P. FAJMAN
RECORDER


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 13, 2008, made by DONALD ST MICHAEL AND RUTH ST MICHAEL to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$156,000.00 and recorded on February 29, 2008 Volume/Book NA Page NA Document 2008 014695 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 23, 2012.

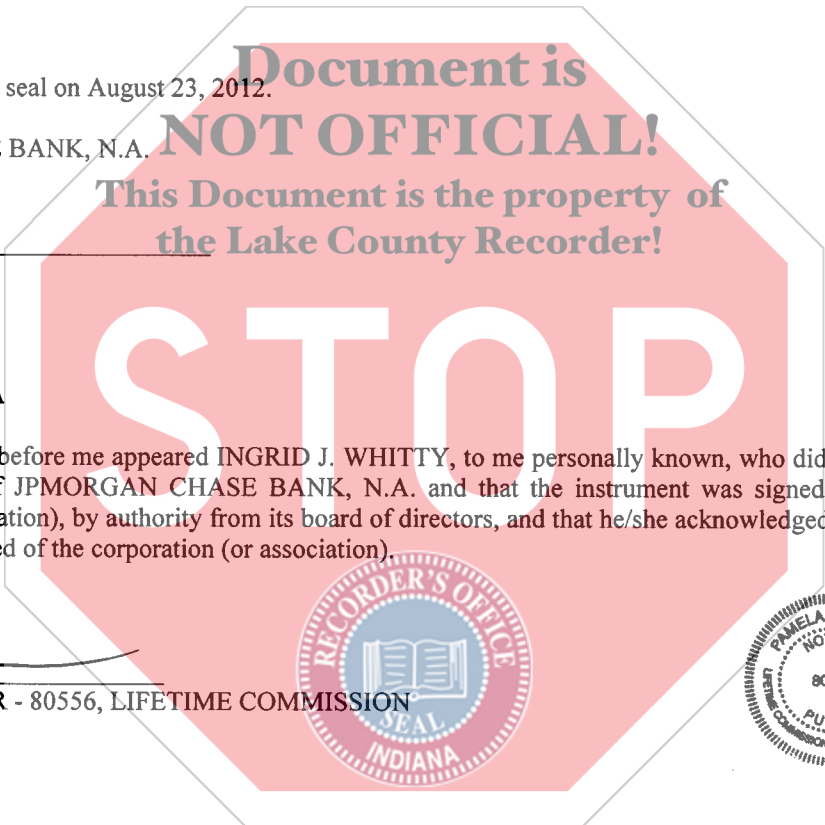
JPMORGAN CHASE BANK, N.A.

By: 
INGRID J. WHITTY
Vice President

State of Louisiana
Parish of OUACHITA

On August 23, 2012, before me appeared INGRID J. WHITTY, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public



Loan No.: 1835216411
Outbound Date: 09/04/12
Min:
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 308 000 3144
OVERAGE _____
COPY _____
NON-COM _____
CLERK pm

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