

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058650

2012 AUG 29 AM 8:32

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

MICHAEL FAJMAN  
RECORDER


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 10, 2009, made by ANDY J ANDERSON AND IVONNE ANDERSON to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC., the principal sum of \$120,800.00 and recorded on September 29, 2009 Volume/Book NA Page NA Document 2009 065921 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 23, 2012.

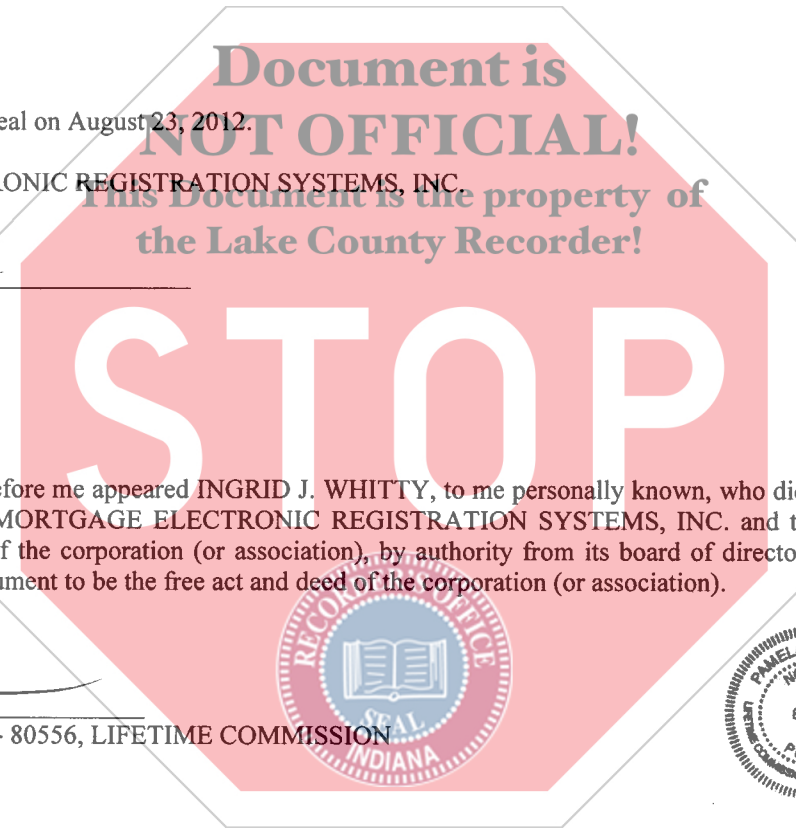
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
INGRID J. WHITTY  
Vice President

State of Louisiana  
Parish of OUACHITA

On August 23, 2012, before me appeared INGRID J. WHITTY, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public



Loan No.: 1021878548  
Outbound Date: 09/04/12  
Min: 100378400000204515  
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3080003138  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK ran

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