

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058648

2012 AUG 29 AM 8:32

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

MICHAEL R. FAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 6, 2003, made by JANE M DIXON AND MARCIA A GARZA to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., the principal sum of \$141,200.00 and recorded on August 12, 2003 Volume/Book NA Page NA Document 2003 083923 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 23, 2012.

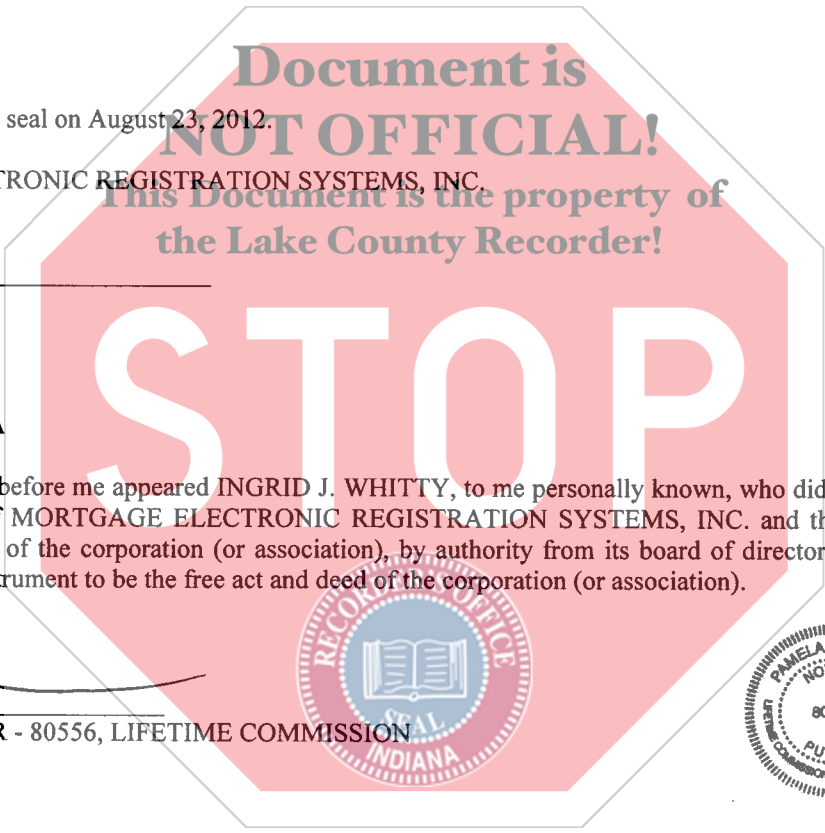
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
INGRID J. WHITTY  
Vice President

State of Louisiana  
Parish of OUACHITA

On August 23, 2012, before me appeared INGRID J. WHITTY, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public



Loan No.: 0613052612  
Outbound Date: 08/31/12  
Min: 100113206130526127  
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3080003136  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK (Signature)