

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058646

2012 AUG 29 AM 8:32

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

MICHELLE PAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 30, 2008, made by BRIAN W NELSON AND BARBARA A NELSON, AS TRUSTEES ON BEHALF OF THE NELSON FAMILY REVOCABLE LIVING TRUST, DATED JUNE 21, 2005 AND BRIAN W NELSON AND BARBARA A NELSON to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$225,000.00 and recorded on December 3, 2008 Volume/Book NA Page NA Document 2008 081400 in Mortgage Records of LAKE County, State of Indiana.

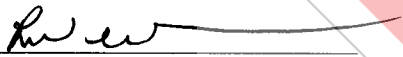
Witness my hand and seal on August 23, 2012.

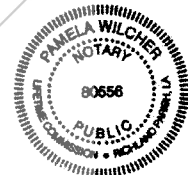
JPMORGAN CHASE BANK, N.A.

By:   
INGRID J. WHITTY  
Vice President

State of Louisiana  
Parish of OUACHITA

On August 23, 2012, before me appeared INGRID J. WHITTY, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public



Loan No.: 00414840022875  
Outbound Date: 09/04/12  
Min:  
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010526485  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AA