

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058645

2012 AUG 29 AM 8:32

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

MICHAEL TAJMAN
RECORDER

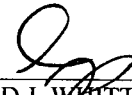
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 23, 2002, made by PATRICIA WALTON FKA PATRICIA LYNN SMITH to the order of BANK ONE, N.A., the principal sum of \$32,102.00 and recorded on June 10, 2002 Volume/Book NA Page NA Document 2002 052932 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on August 23, 2012.

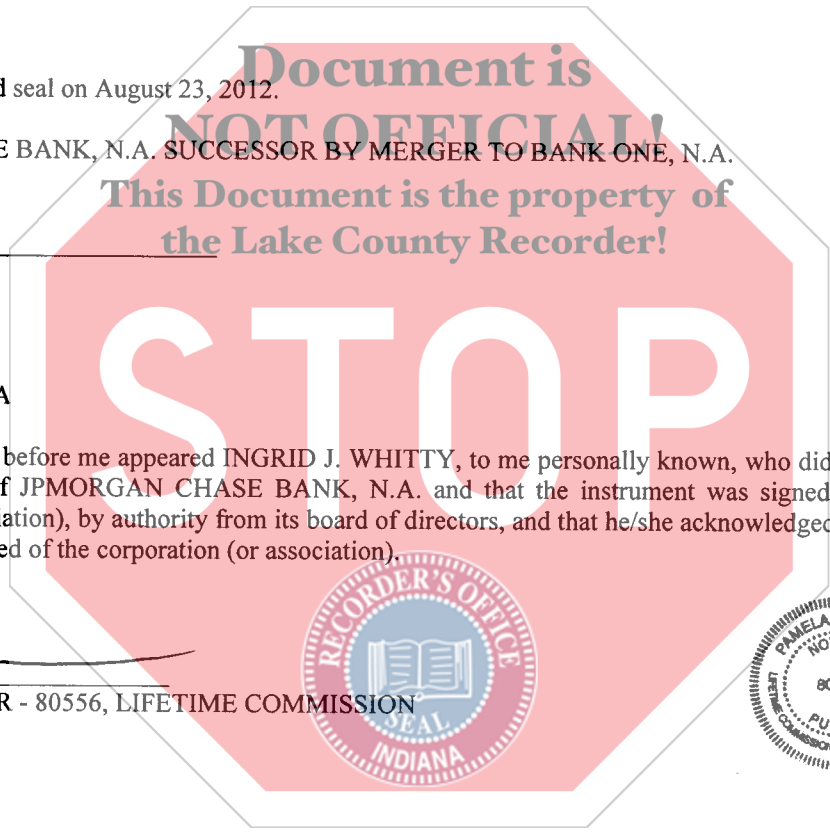
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
INGRID J. WHITTY
Vice President

State of Louisiana
Parish of OUACHITA

On August 23, 2012, before me appeared INGRID J. WHITTY, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public



Loan No.: 00410530516749
Outbound Date: 09/04/12
Min:
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3010526484
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

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