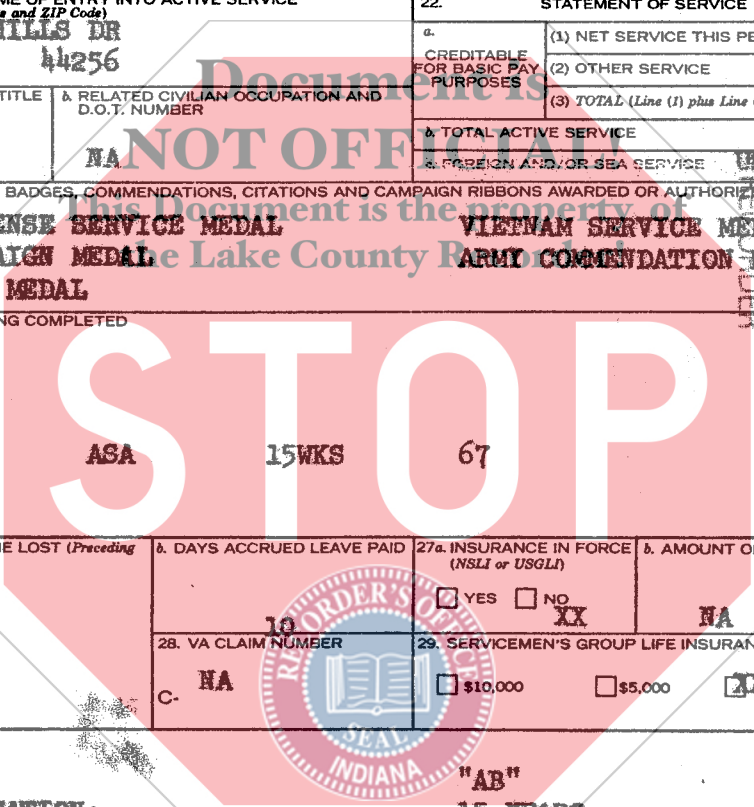


THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME KARVASALES, THOMAS GEORGE		2. SERVICE NUMBER RA 11 704 641		3. SOCIAL SECURITY NUMBER 164 34 8314				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA UNASGD			5a. GRADE, RATE OR RANK SP6	6. PAY GRADE E6	6. DATE OF RANK DAY: 23 MONTH: APR YEAR: 70	9. DATE OF BIRTH DAY: 22 MONTH: NOV YEAR: 42		
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) COLUMBUS, OHIO						
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 36 85 42 293		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #85 LANCASTER, PENNSYLVANIA			c. DATE INDUCTED DAY: MONTH: YEAR: NA			
	11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGE				b. STATION OR INSTALLATION AT WHICH EFFECTED US ARMY PERSONNEL CENTER OAKLAND, CALIS				
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY SEC VIII CH 5 AR 635-200 SPN 413 SCHOOL RELEASE					d. EFFECTIVE DATE DAY: 9 MONTH: JAN YEAR: 71			
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQ USARNAV			13a. CHARACTER OF SERVICE HONORABLE			14. TYPE OF CERTIFICATE ISSUED DD FORM-256A		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NA					15. REENLISTMENT CODE RE-2A			
	16. TERMINAL DATE OF RESERVE/ UMT&S OBLIGATION DAY: MONTH: YEAR: NA		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) DATE OF ENTRY DAY: 10 MONTH: APR YEAR: 67			
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PV 1		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) COLUMBUS, OHIO					
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 5369 RUSTIC HILLS DR MEDINA, OHIO 44256			22. STATEMENT OF SERVICE			YEARS MONTHS DAYS		
	23a. SPECIALTY NUMBER & TITLE 98C20 TRAF ANA			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA					
				a. CREDITABLE FOR BASIC PAY PURPOSES			(1) NET SERVICE THIS PERIOD 3 9 0		
							(2) OTHER SERVICE 2 7 27		
							(3) TOTAL (Line (1) plus Line (2)) 6 4 27		
			b. TOTAL ACTIVE SERVICE 3 9 0			c. FOREIGN AND/OR SEA SERVICE 2 11 19			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL VIETNAM SERVICE MEDAL VIETNAM CAMPAIGN MEDAL ARMY COMMENDATION MEDAL GOOD CONDUCT MEDAL									
25. EDUCATION AND TRAINING COMPLETED TRAF ANA ASA 15WKS 67									
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		b. DAYS ACCRUED LEAVE PAID 10		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO XX		b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA
	28. VA CLAIM NUMBER NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> \$15,000						
REMARKS	30. REMARKS BLOOD GROUP: "AB" CIVILIAN EDUCATION: 15 YEARS RVN: 22NOV67-17NOV68								
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SAME AS ITEM #21				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Thomas G. Karvasales</i>				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J. W. GREEN, CW2, USA, ASST ADJ				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>J. W. Green</i> pbp9				



Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

DD214 MILITARY DISCHARGE THOMAS GEORGE KARVASALES

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

as recorded as **2012-058618**

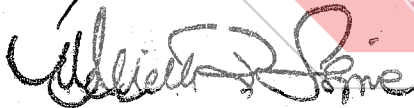
as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **28TH** day of **August**, **2012**


Deputy Recorder





Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002