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MICHELLE R. FAJMAN
RECORDER



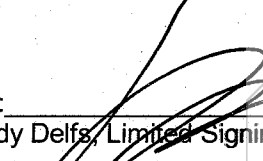
Release of Mortgage

GMAC MORTGAGE, LLC #0306167324 "CAMP" Lender ID:10035/1668452741 Lake, Indiana PIF: 08/16/2012
KNOW ALL MEN BY THESE PRESENTS that Capstead, Inc., holder of a certain Mortgage to secure the amount of \$73,119.55 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARCUS D. CAMP AND LAURIE J. CAMP
Original Mortgagee: CAPSTEAD INC.
Dated: 07/29/1998 Recorded: 09/10/1998 as Instrument No.: 98072005, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1425 WEST 94TH PLACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

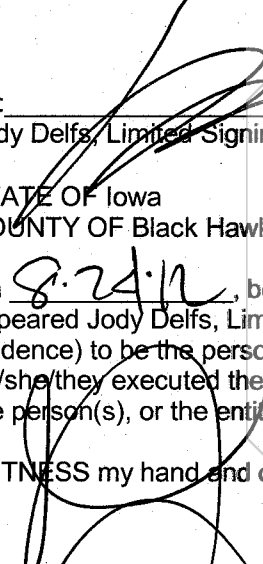
Capstead, Inc.
On 8.24.12

By: 
Jody Delfs, Limited Signing Officer

STATE OF Iowa
COUNTY OF Black Hawk

On 8.24.12, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Jody Delfs, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


E. JENSEN
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

This instrument was prepared by:
Srinivas Murthy, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Srinivas Murthy.

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

▲

AMOUNT \$ 1200
CASH CHARGE
CHECK# 35685134
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY UR
F