STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 058562

2012 AUG 28 AM 11: 34

MICHELLE R. FAJMAN RECORDER

Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

17322088493946537

Property Address: 137 N Delaware St Hobart, IN 46342-4118

INOM-AM 19558644 8/15/2012

This space for Recorder's use

MIN #: 1000255-0000687301-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE
For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BANK OF AMERICA, N.A.

Borrower(s):

KARL M MADAYAG

Date of Mortgage:

9/23/2010

Original Loan Amount:

\$108,709.00

Recorded in Lake County, IN on: 10/1/2010, book N/A, page N/A and instrument number 2010 057024

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 15 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A.

By:

Luis Roldan

Assistant Secretary

AMOUNT \$_ CASH_ CHECK# OVERAGE. COPY_ NON-CONF. DEPUTY_

State of California County of Ventura On AUG 15 2012 Alen Badikyan before me, , Notary Public, personally Luis Roldan appeared , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Manimum management of the second seco ALEN BADIKYAN WITNESS my hand and official seal COMM. # 1886871

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY My Comm. Expires April 24. 2014 Notary Public: Alen Badikyan My Commission Expires: April 24, 2014 This Document is the property of the Lake County Recorder!