STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 058560

2012 AUG 28 AM 11: 34

MICHELLE II. FAJMAN RECORDER

Recording Requested By:
Bank of America
Prepared By: Danilo Cuenca
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# **7862063381993967**6

Property Address: **1892 Great Lakes Dr Dyer, IN 46311-1999**INOM-AM 19558569 8/15/2012

This space for Recorder's use

MIN #: 100594100001025582

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR LAKE MORTGAGE COMPANY, INC.

Borrower(s): JASON M. ADAMS

Date of Mortgage: 7/31/2009
Original Loan Amount: \$162,291.00

Recorded in Lake County, IN on: 9/4/2009, book N/A, page N/A and instrument number 2009 061032

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 1 5 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC.

Luis Roldan
Assistant Secretary

State of California County of Ventura n Badikyan , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be On AUG 15 2012 Alen Badikyan _ before me, appeared Luis Roldan the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. ALEN BADIKYAN WITNESS my hand and official seal COMM. # 1886871

NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY My Comm. Expires April 24, 2014 Notary Public: Alen Badikyan (Seal) My Commission Expires: April 24, 2014 This Document is the property of the Lake County Recorder!