STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 058543

2012 AUG 28 AM 11: 32

MICHELLE DE FAJMAN RECORDER

Satisfaction of Mortgage

MIN: **100020050503677048** MERS Phone: 1-888-679-6377 Loan#: 5050367704 Invoice#: E2079582 Package#: 77932589 Document#: 2928852

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST TENNESSEE BANK NATIONAL ASSOCIATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 25, 2010 from SARAH S MOSER / RANDALL G MOSER and filed for record June 30, 2010 as Document Number 2010 037259 for Loan Amount of \$240000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 23rd day of August, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST ounty Recorder!
TENNESSEE BANK NATIONAL ASSOCIATION

By
Youa Lee, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

SS 1426 8/22/2012 77932589/1

On August 23, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for FIRST TENNESSEE BANK NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 Dawn J-Peck, Notary Public

My Commission Expires: January 31, 2013

DAWN J. PECK
Notary Public-Minnesota
My Commission Expires Jan 31, 2013

AMOUNT \$ 12.00 CASH___CHARGE__ CHECK#_007.852253 OVERAGE___ COPY___ NON-CONF___ DEPUTY___