

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058541

2012 AUG 28 AM 11:32

MICHELLE R. FAJMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0051681682  
Invoice#: E2078455  
Package#: 77930978  
Document#: 2926835

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 17, 2008 from DAVID L TREXLER / SANDRA K TREXLER and filed for record May 1, 2008 as Document Number 2008031350 for Loan Amount of \$203910.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 22nd day of August, 2012

PHH MORTGAGE CORPORATION

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

By   
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On August 22, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Mary Xiong, Notary Public  
My Commission Expires: January 31, 2016

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



+U02926835+

1426 8/22/2012 779309

AMOUNT \$ 12.00  
CASH CHARGE  
CHECK# 0078825320  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY le  
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