2012 058536

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 AUG 28 AM 11: 32

MICHELLE R. FAJMAN RECORDER

57623000-1379678

After Recording Return To: 1450 W. Long Lake Road. Ste 400 Troy, MI 48098 Prepared By: Carlos Gibson

77921448 RECZ

When Recorded Return To: SUBORDINATION AGREEMENT

Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Escrow No: 56623020

This Agreement is made this July and , 2012 by and between Regional Federal Credit Union ("Junior Lender") whose address is 7144 Kennedy Avenue Hammond, Indiana 46323 and JP Morgan Chase Bank, NA ("New Senior Lender"), whose address is 1111 Polaris Parkway Columbus, OH. 43240.

**Document** is

WHEREAS the Junior Lender is the holder of a security instrument in the principal amount of \$16,517.00 executed by Ronald J. Maida and Heidi Maida, husband and wife ("Borrower/s"), to Regional Federal Credit Union.

This Document is the property of WHEREAS, said lien is dated January 22, 2010 and recorded on November 30, 2010 Instrument Number: 2010070320 in the records of Lake County, and legally described as:

(SEE ATTACHED LEGAL DESCRIPTION)

Property Address: 3742 Hwy Ave Highland, IN. 46322 ("Property") Parcel Number: 45-07-22-453-008.000-026

Recorded concurrently recenit,

WHEREAS the New Senior Lender will only make the loan to the Borrower(s) provided that the Junior Lender's Lien is subordinate to the New Senior Lender's Lien and

WHEREAS the Junior Lender intends that the New Senior Lender's lien be prior and superior to the Junior Lender's lien. Junior Lender consents without possibility of revocation, and accepts all provisions, terms, and conditions of the New Senior Lender's security instrument.

NOW, THEREFORE, it is agreed that in consideration of one dollar and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the Junior Lender agrees to subordinate and make the Junior Lender's lien subordinate and junior in all respects to the New Senior Lender's lien. This agreement shall be binding upon the Junior Lender and Senior Lender, and their successors, and/or assigns.

14.00 1 REF 0078825581

Junior Lender Company Name: KEGENAL FEDERAL CREDIT LINENS
Name: MILHAEL PETERS
Position: 17P of LENDING

ACKNOWLEDGMENT
county of <u>Lake</u> ) ss
COUNTY OF <u>LURC</u> )
On $\frac{\int u(y) dx}{\int x^2}$ , 2012 before me, by, of
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Mayor Sumords
Notary Public, County of Lake, Acting in Lake County.
State of Indiana
My commission expires 4-37-2018 ment is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
STOP
EAL POINT OF THE PROPERTY OF T

## **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 45-07-22-453-008.000-026 Cument

Land Situated in the County of Lake in the State of IN

Lot 4, Block 1, Olsen's Addition to Highland, as shown in Plat Book 24, Page 61, in Lake County, Indiana.

Commonly known as: 3742 HWY AVE , HIGHLAND, IN 46322

\*U02916256\*

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