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PARTIAL RELEASE OF MORTGAGEMICHELLE R. FA. RECORDER

THIS IS TO CERTIFY that a certain Mortgage executed by Edwin A. Barman and Karen A. Barman, husband and wife to Liberty Savings Bank, FSB, a United States Corporation, for the sum of Three Hundred Thirty Five Thousand and 00/100 (\$335,000.00) dated September 10, 2007 and recorded in Lake County on September 14, 2007 as Document No. 2007 074355 given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 13 in Willow Tree Farms Block Two, in the City of Crown Point, as per plat thereof, recorded in Plat Book 42 page 75 in the office of the Recorder of Lake County Indiana commonly known as 9848 Arthur Place, Crown Point, IN.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Liberty Savings Bank, FSB has caused this instrument to be signed by its Vice President, this 20th day of August, 2012. LIBERTY SAVINGS BANK, FSB Mare A. Zubeck, Vice President-Lending This Document is the property the Lak Acknowledgment corder! STATE OF INDIANA } \$S: COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County, this 20th day of August, 2012, personally appeared Marc A. Zubeck, personally known to me to be the Vice President-Lending, of the Liberty Savings Bank, FSB, and severally acknowledged that as such officer, he signed and delivered the annexed partial release of Mortgage and Assignment of Rents, pursuant to the authority of the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal **Notary Public** My Commission Expires: September 9, 2015 County of Residence: THIS INSTRUMENT PREPARED BY: Joseph R. Shimala, President Liberty Savings Bank, FSB

Chicago Title Insurance Company

CTIC Has made an accomodation recording of the instrument.

AMOUNT \$ CASH. CHECK# OVERAGE. COPY_ NON-CONF DEPUTY.