

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 2012-058298 of Hammond 2013 AUG 28 AM 9:38
30000 1st Avenue, Hammond, IN 46322

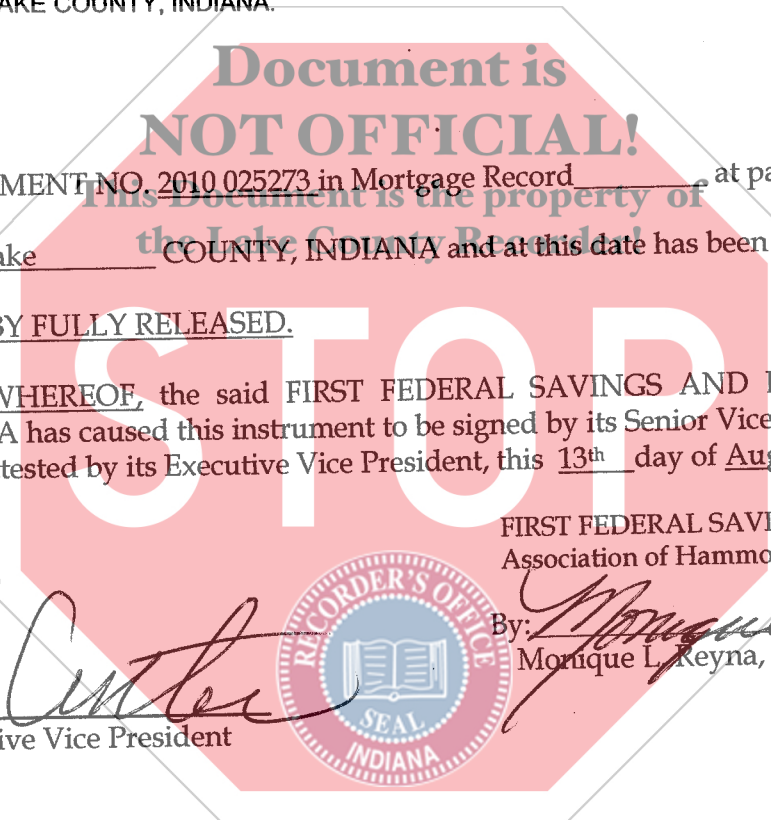
SATISFACTION OF MORTGAGE

MICHELLE R. FAJMAN
RECORDER

THIS CERTIFIES that a certain mortgage executed by Jeffrey C. Leimbach, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 4th of March, 2010 mortgaging certain Real Estate described as follows:

PARCEL 1: THE WEST 227 FEET OF THE EAST 267 FEET OF THE NORTH 120 FEET OF THE SOUTH 1260 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE WEST 327 FEET OF THE EAST 594 FEET OF THE NORTH 120 FEET OF THE SOUTH 1260 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.



Was recorded as DOCUMENT NO. 2010.025273 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 13th day of August, 2012.

ATTEST:

[Signature of Sheldon Cutler]

Sheldon Cutler, Executive Vice President

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

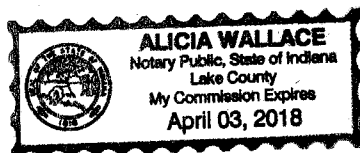
By: *[Signature of Monique L. Reyna]*
Monique L. Reyna, Senior Vice President



STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Monique L. Reyna and Sheldon Cutler, personally known to me to be the Senior Vice President and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2018



[Signature of Alicia Wallace]
Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature of Nicole L. Holman]

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