2012 AUG 28 AM 9: 38

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2012 058297 ZUL AUG 28 AT 9: 36 PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

## SATISFACTION OF MORTGAGE MANAGER

THIS CERTIFIES that a certain mortgage executed by <u>Jeffrey C. Leimbach</u>, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 8th of September, 2009 mortgaging certain Real Estate described as follows:

PARCEL 1: THE WEST 227 FEET OF THE EAST 267 FEET OF THE NORTH 120 FEET OF THE SOUTH 1260 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE WEST 327 FEET OF THE EAST 594 FEET OF THE NORTH 120 FEET OF THE SOUTH 1260 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.

Document is

NO	TOFFICIAL!
Was recorded as DOCUMENT NO. 2009 (	063151in Mortgage Record at pagein the
Recorder's Office of Lake COU	NTY, INDIANA and at this date has been fully paid and satisfied
And the same is <u>HEREBY FULLY RELEA</u>	SED.
HAMMOND INDIANA has caused this:	aid FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF instrument to be signed by its Senior Vice President and its corporate ative Vice President, this 13th day of August, 2012.
	FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
ATTEST:	By: Monique L Reyna, Senior Vice President
Sheldon Cutler, Executive Vice President	MOIANA THE TOTAL OF THE PARTY O
STATE OF INDIANA COUNTY OF LAKE } SS:	
appeared: Monique L. Reyna and She and Executive Vice President respective HAMMOND, INDIANA and severally above Satisfaction of Mortgage, as they	OTARY PUBLIC, in and for the State and County aforesaid, personally eldon Cutler, personally known to me to be the Senior Vice President ely of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF acknowledged that as such Officers they signed and delivered the are authorized so to do, for and on behalf of said corporation as its purposes therein set forth, on the above date.
My commission Expires:  April 3, 2018	ALICIA WALLACE Lotary Public, State of Indiana Lake County My Commission Expires April 03, 2018  Alicia Wallace, Notary Public  (County of Residence: LAKE)
This document prepared by:	Nicole L. Holman, Mortgage Loan Servicer
	I affirm, under the penalties for perjury, that ! AD