

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058281

2012 AUG 28 AM 9: 25

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHELLE B. FAJMAN
RECORDER

Loan #: 0280081621

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN R. STANISH AND CHARMAINE S. STANISH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., dated on 12/29/2010, and recorded in Book , Page , and/or Instrument # 2011 002496 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/09/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

By: KG
KIM GOELZ
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/09/2012 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tonya L. Tejera
TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013

Tonya L. Tejera
Notary Public State of Florida
My Commission # DD 864570
Expires February 25, 2013

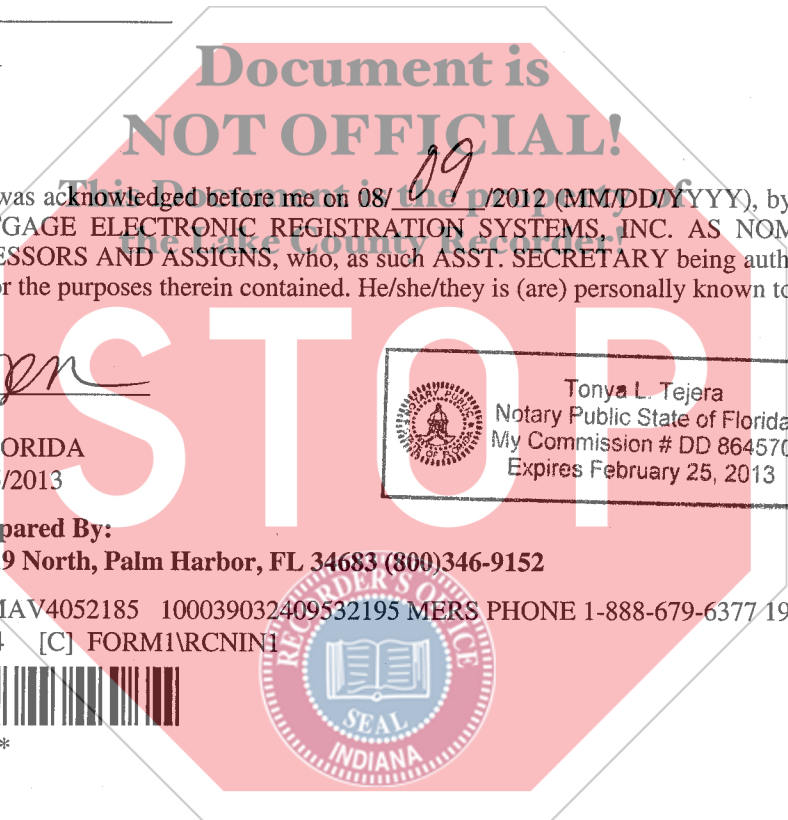
This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17047115 -@ MAV4052185 100039032409532195 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



17047115



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3019552
OVERAGE _____
COPY _____
NON - COM _____
CLERK CP E