

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058276

2012 AUG 28 AM 9: 25

MICHELLE D. FAJMAN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1965273450



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/14/2003, and made by DANIEL L. PETERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in Book n/a, at Page n/a, or as Document # 2003 076458 in the office of the Recorder of LAKE County, Indiana.

Dated 07/27 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSIGNS

By:

Wendy Wilson Deary
Wendy Wilson Deary
VICE PRESIDENT



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17026255 -- CHASE CJ4016683 MIN 100092047030192445 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FRMIN1

Page 1



17026255

AMOUNT \$ 14.00
CASH _____
CHECK # 6755577
OVERAGE _____
COPY _____
NON - COM _____
CLERK CP

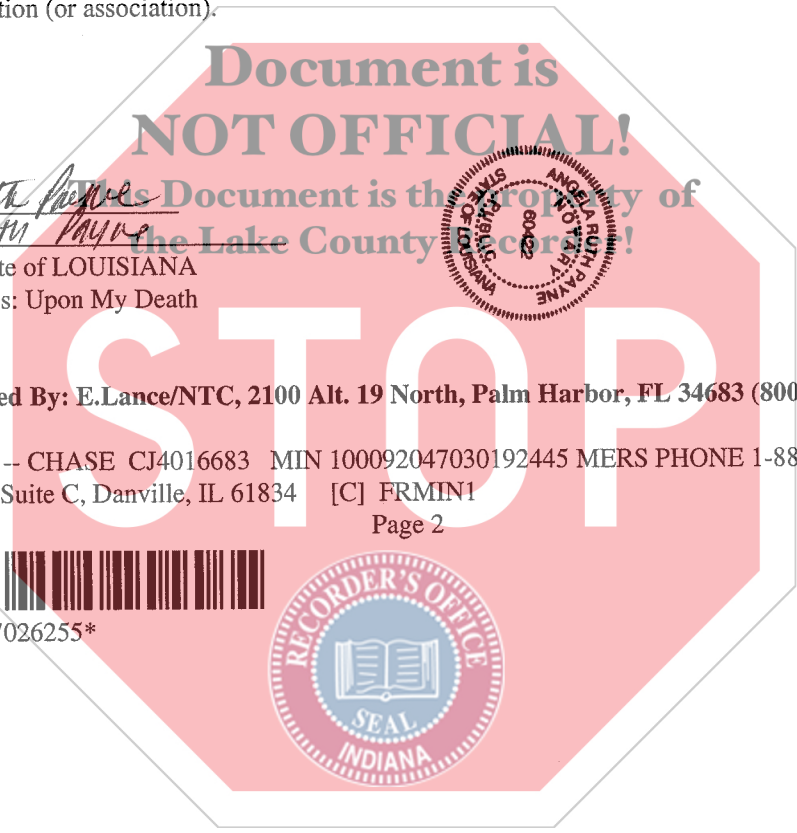
E

Loan #: 1965273450



STATE OF LOUISIANA PARISH OF OUACHITA
On 07/27 /2012 (MM/DD/YYYY), before me appeared LaQuana Wilson Doucet,
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, ITS
SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association),
by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and
deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



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Page 2



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