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2012 058275

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 AUG 28 AM 9:25

MICHELLE R. FAJMAN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 8013525186



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORP., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 06/22/1998, and made by ANGELA L. MC FERRIN to MCA MORTGAGE CORPORATION and recorded in Book n/a, at Page n/a, or as Document # 98048309 in the office of the Recorder of LAKE, Indiana. Modification: DT 12/08/2006 REC DT 01/25/2007 INST 2007 007356 Modification: DT 05/05/2008 REC DT 02/10/2009 INST 2009 007190

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed 07/25/2012 (MM/DD/YYYY).  
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORP., by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Erin C. Auger  
ERIN C. Auger  
VICE PRESIDENT

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17049254 -- WAMU CJ40037071X [C] FRMIN1\_JPCAS3  
Page 1



\*17049254\*

AMOUNT \$ 16.00  
CASH \_\_\_\_\_  
CHECK # 6955573  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_

*Jly*

*CP*  
*E*

Loan #: 8013525186



STATE OF LOUISIANA PARISH OF OUACHITA

On 07 / 25 /2012 (MM/DD/YYYY), before me appeared Erin C. Auger,  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE  
CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL  
BANK,FA, S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE  
CORP. and that the instrument was signed on behalf of the corporation (or association), by authority from its  
board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation  
(or association).

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



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JPCAS 17049254 -- WAMU CJ40037071X [C] FRMIN1\_JPCAS3

Page 2



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