

2012 058269

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 AUG 28 AM 9:24

MICHELLE R. FAJMAN
RECORDER

Release of Mortgage



GMAC MORTGAGE, LLC #:0640167579 "GABOUER" Lender ID:10147/1708362509 Lake, Indiana PIF: 08/08/2012
MERS #: 100039032188383596 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.), its successors and assigns, holder of a certain Mortgage to secure the amount of \$236,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DONALD A GABOUER PATRICIA L GABOUER
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, QUICKEN LOANS, INC.), ITS SUCCESSORS AND/OR ASSIGNS
Dated: 01/29/2009 Recorded: 02/11/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009-007699, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2984 FOREST PARK DR, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc.), its successors and assigns

On 8-14-12

By: WJ
William Jensen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 8-14-12, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A Arnold
A ARNOLD

Notary Expires: 04/03/2015 #772396



This instrument was prepared by: C. Bouchard

(This area for notarial seal)

~~Bulk~~ GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ~~Bulk~~ C. Bouchard

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK # 35628318
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP
E