## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 058268

2012 AUG 28 AM 9: 24

MICHELLE P. FAJMAN RÉCORDER



Release of Mortgage

GMAC MORTGAGE, LLC #:0602565232 "KOSCO" Lender ID:10128/1710869056 Lake, Indiana PIF: 08/07/2012 MERS #: 100037506025652323 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, American Acceptance Mortgage, Inc.), holder of a certain Mortgage to secure the amount of \$324,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NEIL S KOSCO KRISTINE KOSCO
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AMERICAN ACCEPTANCE MORTGAGE, INC.), ITS SUCCESSORS AND/OR ASSIGNS

Dated: 01/07/2010 Recorded: 01/21/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2010 003691, In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 298 NORWICH CT, MUNSTER, IN 46321-9102 IN WITNESS WHEREOF, the undersigned has by the officer duly authorized, executed this document. Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, American Acceptance Mortgage, Inc.)
On 4/ his Document is the property of the Lake County Recorder! By: William Jensen, Assistant Secretary STATE OF Iowa COUNTY OF Black Hawk , before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. TNESS my hand and official seal, A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES

A ARNOLD Notary Expires: 04/03/2015 #772396

C. Bouchard

(This area for notarial seal)

This instrument was prepared by:

Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk. Rouchard

April 03, 2015

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

\*BLK\*BLKGMAC\*08/13/2012 05:45:30 PM\* GMAC01GMAC00000000000003719961\* INLAKE\* 0602565232 INSTATE\_MORT\_REL \*BLK\*BLKGMAC\*

AMOUNT \$ 13.00
CASHCHARGE CHECK #_356683/6
OVERAGE
COPY
NON-COM
CLERK CP