

2012 058267

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 AUG 28 AM 9:24

MICHELLE R. FAJMAN  
RECORDER

**Release of Mortgage**



GMAC MORTGAGE, LLC #:0602388778 "CHANG-STROMAN" Lender ID:20050/587489049 Lake, Indiana PIF: 08/06/2012  
MERS #: 100037506023887780 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), holder of a certain Mortgage to secure the amount of \$414,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TAE NI CHANG-STROMAN  
Original Mortgagee: BANCGROUP MORTGAGE CORPORATION  
Dated: 07/22/2009 Recorded: 07/31/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009-052964, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 440 W 130TH PLACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On 8-14-12

By: WJ  
William Jensen, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 8-14-12, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. Arnold  
A. ARNOLD

Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

This instrument was prepared by: C. Bouchard  
~~Bank~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ~~Bank~~ C. Bouchard

When Recorded Return To:  
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 17.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 35668315  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP  
E