

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058262

2012 AUG 28 AM 9:24

MICHELLE B. FAJMAN
RECORDER

Release of Mortgage



GMAC MORTGAGE, LLC #:0601747518 "PEDRICK" Lender ID:10025/1702863442 Lake, Indiana PIF: 08/09/2012
MERS #: 100052200003603306 SIS #: 1-888-679-6377

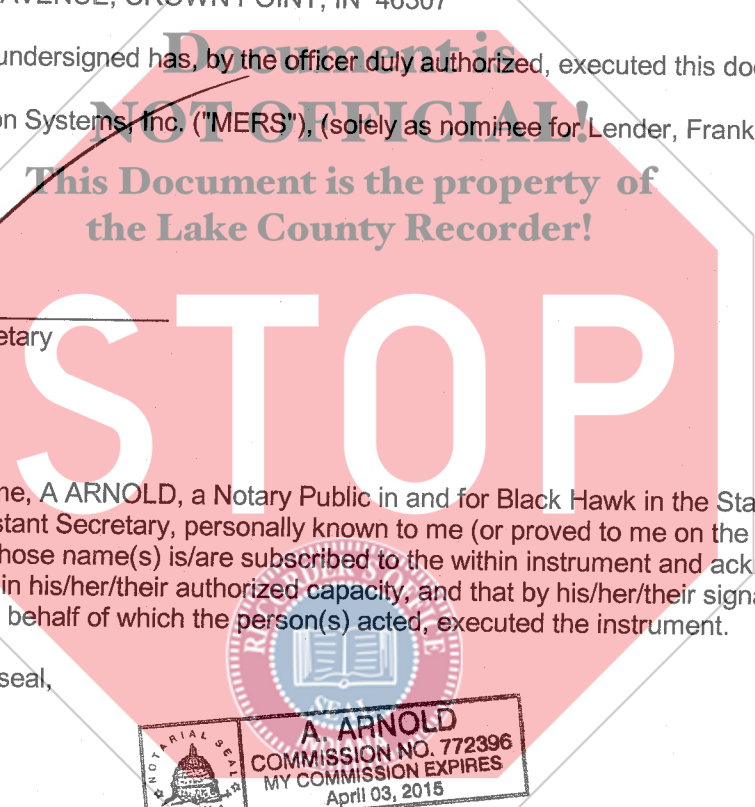
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Franklin American Mortgage Co.), holder of a certain Mortgage to secure the amount of \$212,365.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID B. PEDRICK
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FRANKLIN AMERICAN MORTGAGE CO.), ITS SUCCESSORS AND/OR ASSIGNS
Dated: 01/04/2007 Recorded: 01/25/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 007206,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 250 125TH AVENUE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Franklin American Mortgage Co.)

On 6-15-12



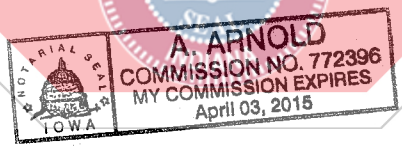
By: WJ
William Jensen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 8-15-12, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A Arnold
A ARNOLD
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

This instrument was prepared by:
Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



*NLT*NZTGMAC*08/14/2012 05:03:36 PM* GMAC01GMAC00000000000000003722858* INLAKE* 0601747518 INSTATE_MORT_REL *NLT*NZTGMAC*

AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK # 35671305
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP
E