

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058260

2012 AUG 28 AM 9:24

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 5614270 (152293405)

PREPARED BY AND WHEN RECORDED MAIL TO:

MICHELE
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: TERRILL NIELSON



RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
Borrower: **JUAN I ENRIQUEZ**

Property Address: **657 STEWART CT WHITING, IN 46394-1461**

Date of Mortgage **NOVEMBER 6, 2006**

Recorded in Volume _____ at Page _____, Instrument No. **2006101282**

Parcel ID No. _____ of the record of Mortgages for **LAKE** County,

INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:

Document is
NOT OFFICIAL!

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the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 15, 2012

**FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., F/K/A IBM
LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**

Krystal Hall

KRYSTAL HALL

ASSISTANT SECRETARY FOR TITLE SERVICES

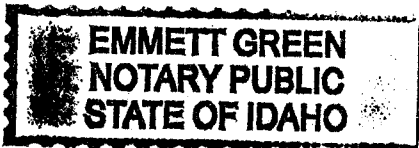
STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On this AUGUST 15, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY FOR TITLE SERVICES of FEDERAL NATIONAL MORTGAGE ASSOCIATION

14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

_____, that s/he signed the foregoing document as ASSISTANT SECRETARY FOR TITLE SERVICES of the corporation, and that the statements therein contained are true.



Emmett Green

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=LB8040110RE.051913

MIN 10015700074834744 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 189187
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP