

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058259

2012 AUG 28 AM 9:24

MICHELLE R. FAJMAN
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: TERRILL NIELSON

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 12706197 (1991778817)



RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR JJAM CORPORATION ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
Borrower: **NANCY GUSHEE, UNMARRIED WOMAN**

Property Address: 9621 MERRILLVILLE RD #201 CROWN POINT, IN 46307

Date of Mortgage NOVEMBER 26, 2007

Recorded in Volume _____ at Page _____, Instrument No. 2007094404

Parcel ID No. _____ of the record of Mortgages for LAKE County, INDIANA

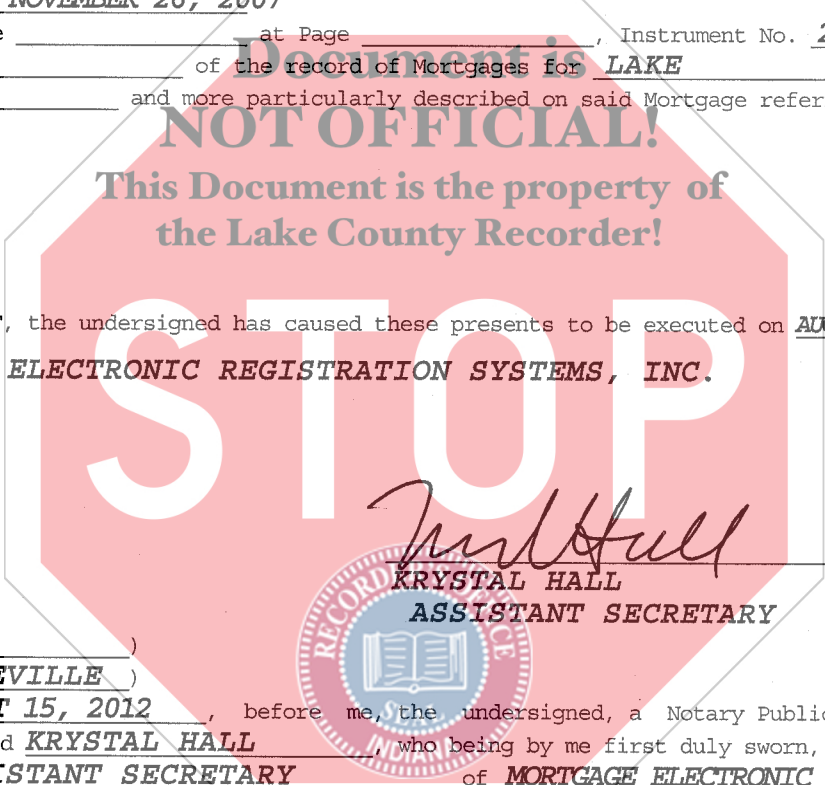
Cert. #:

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 15, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Krystal Hall
KRYSTAL HALL

ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE
On this AUGUST 15, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR JJAM CORPORATION ITS SUCCESSORS AND ASSIGNS

1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



Emmett Green
EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=LB8040110RE.051912

MIN 100162500055500368 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00
CASH _____
CHARGE _____
CHECK # 184187
OVERAGE _____
COPY _____
NON-COM _____
CLERK Op