STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 058253

2012 AUG 28 AM 9: 22

MICH RECORDER FAJMAN

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released and discharged of record:

TIMOTHY J. WIATROWSKI AND JAMIE L. WIATROWSKI, FORMERLY KNOWN AS JAMIE L. RIORDAN, HUSBAND AND WIFE

Recorded with the Register of Titles/Recorder of Deeds of: LAKE COUNTY, INDIANA DOCUMENT NO. 2009 008872 BOOK PAGE, MORTGAGE DATED 02/04/09 RECORDED 02/16/09 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MIN: 100549700007565709

SIS # 1-888-679-6377

LOT 126 IN THREE SPRINGS ADDITION, PHASE 2, TO THE TOWN OF ST. JOHN, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Address of Property: 9850 W. 100TH PLACE, ST. JOHN, INDIANA TAX ID: 45-11-33-478-017.000-035

the Lake County Recorder!

CHWARTZ VICE PRESIDENT

State of Illinois)

County of Macoupin)

I, the undersigned, Notary Public in and for said County and State aforesaid, do hereby certify that LINDA SCHWARTZ personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this AUGUST 13, 2012.

PREPARED BY/RETURN TO:DIANE REKART - 75

Notary Public

UNITED COMMUNITY BANK, P.O. BOX 148 GILLESPIE, ILLINOIS 62033 LOAN # XX6570

OFFICIAL SEAL SANDRA SPENCER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/15/15

AMOUNT \$ CASH -CHECK # **OVERAGE** COPY -NON-COM. CLERK _