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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058240

2012 AUG 28 AM 9: 21

MICHELLE R. FAJMAN  
RECORDER

**RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MILDRED M KNIPP and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 8TH day of APRIL, 2008 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2008 029850 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

1749 BURGANDY STREET IN OAK MANOR CONDOMINIUM, PHASE III, AS INDICATED IN A DECLARATION OF CONDOMINIUM RECORDED MAY 8, 1974 AS DOCUMENT NO. 250487, AND AMENDMENT THERETO RECORDED FEBRUARY 20, 1975 AS DOCUMENT NO 289219, AND SECOND AMENDMENT THERETO RECORDED AUGUST 9, 1976 AS DOCUMENT NO. 363730 AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED MARCH 29, 1978 AS DOCUMENT NO. 460338, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED .70777 PERCENTAGE INTEREST IN AND TO THE COMMON AREAS AND FACILITIES AS DESCRIBED IN THE DECLARATION AND THE 1<sup>ST</sup> AND 2<sup>ND</sup> AMENDMENT AND CERTIFICATE OF CORRECTION THERETO.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-13-0120-0186

Address of premises: 1749 BURGANDY ST., SCHERERVILLE, IN 46375

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100350686  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK CP

Witness our hands, this 9TH day of AUGUST, 2012.

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Donna L. Parton  
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 9th day of August, 2012.

OFFICIAL SEAL  
DEBORAH A. WINQUIST  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/09/16

Deborah A. Winquist  
Notary Public  
Commission Expires 1-9-16

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
2081885698 TM RETURN  
MAIL ACCORDIAN

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